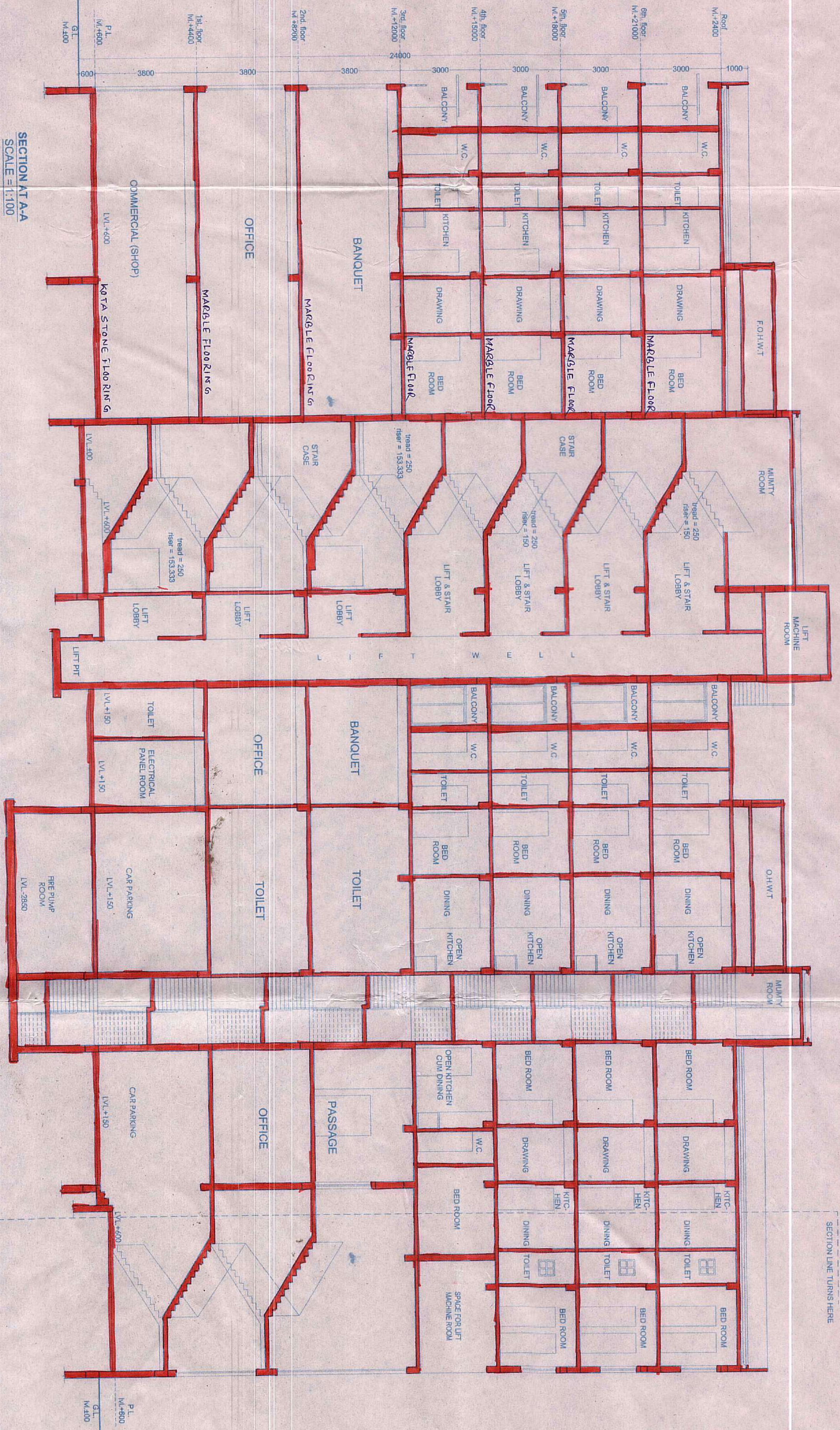
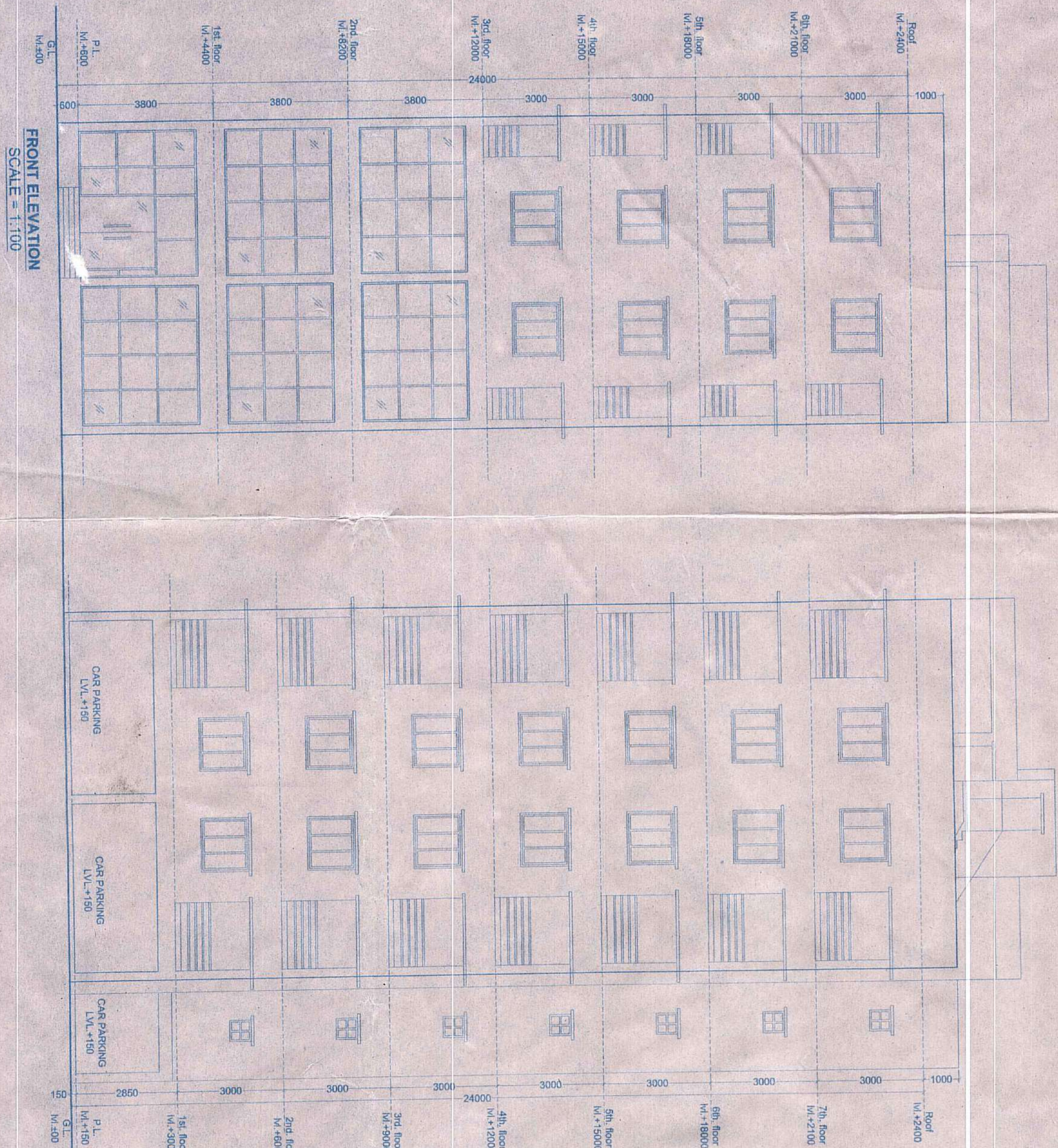
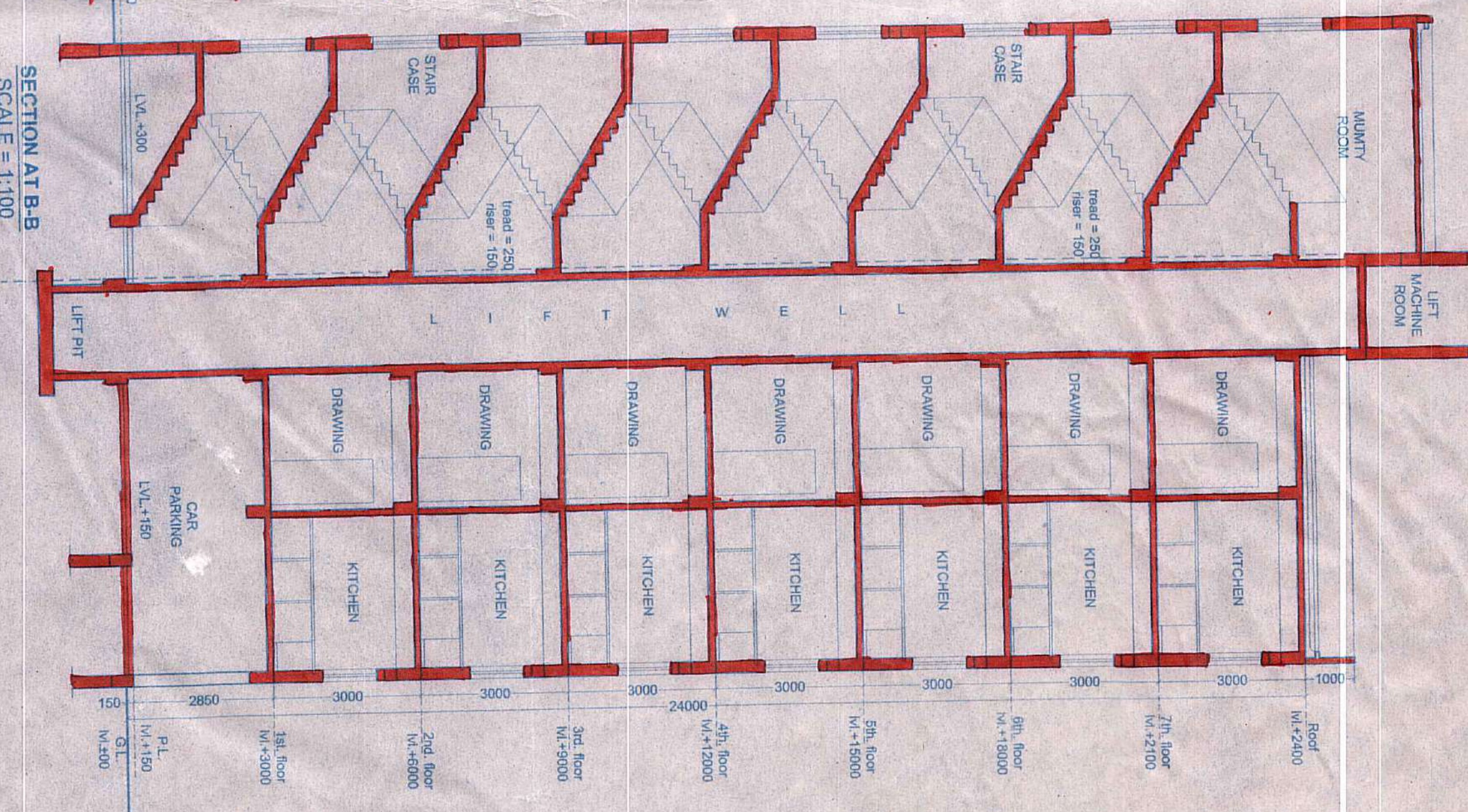




SECTION A-A
SCALE = 1:100



FRONT ELEVATION
SCALE = 1:100



SECTION A-B
SCALE = 1:100

DESIGNER: **GOPI CH PAUL**
 DRAWN: **S. SANTHA**
 CHECKED: **GOPI CH PAUL**
 DATE: **23.03.2017**

PROJECT: **PROPOSED COMMERCIAL CUM RESIDENTIAL BUILDING AT HOLDING NO. 38, WARD NO. 27, MAHATMA KESHBABU, J.L. NO. 42, R.S. PLOT NO. - 1267/1268, I.R. PLOT NO. - 3302, KHATTAN NO. 19822, MOUDA - BAHIR SARAI MANGALA.**

RELEASED FOR: ☒ PRELIMINARY ☐ TENDER ☒ SANCTION ☐ APPROVAL ☐ CONSTRUCTION

DRAWING STATUS: ☒ ARCHITECTURAL ☐ STRUCTURAL ☐ ELECTRICAL ☐ PLUMBING

Signature of Architect
 (Name, address and Empanelment No.)

Signature of Geotechnical Engineer
 (Name, address and empanelment No.)

Signature of Structural Engineer
 (Name, address and empanelment No.)

Signature of Development Projects Limited
 (Name, address and empanelment No.)

NOTE:
 1. ALL DIMENSION IN MM UNLESS OTHERWISE MENTIONED
 2. ALL EXTERNAL WALLS ARE 200 MM THK. AND INTERNAL WALLS ARE 125 MM THK. UNLESS NOTED
 3. DEPTH OF U.G.R. SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURING R.C.C FOUNDATION.
 4. PROPORTION OF MORTAR IS (1:6) FOR 250 THK. & (1:4) FOR 125 & OTHERS WALL.
 5. GRADE OF STEEL FOR CONCRETE Fe-415
 7. ALL WORKS SHALL CONFORM TO IS BUILDING CODE 456:2000.
 8. NO REINFORCEMENT IS TO BE EXPOSED BEYOND CONC. FOR TIME DURING CASTING OR LATER.

CLIENT: **DEVELOPMENT PROJECTS LIMITED**

CONSULTANT: **ARCHITECT CONSULTANT**

17/32, DAKSHINADARI ROAD, Kichai, 700 048 (NEAR ULTADANGA V.I.P BRIDGE)
 Tel: 3257 6506, 2634 0561, E-mail: archistk@yahoo.co.in, archistkconsultant@gmail.com

PROJECT: **PROPOSED COMMERCIAL CUM RESIDENTIAL BUILDING AT HOLDING NO. 38, WARD NO. 27, MAHATMA KESHBABU, J.L. NO. 42, R.S. PLOT NO. - 1267/1268, I.R. PLOT NO. - 3302, KHATTAN NO. 19822, MOUDA - BAHIR SARAI MANGALA.**

SCALE: **1:100**

SHEET / AR: **03**

REV: **R0**

Burkman Auto Supply
Engineers Dept.
File No. 44-15
Date 4/16/72

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STANDARD FORM NO. 64